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When Mathew O Finn was Bishop of Ross (1310-1330) he recovered certain see lands wrongfully withheld by Carew and Barrett, amongst others part of the lands of Lystorkan (Listarkin) and *Clonka* (Clontaff). This form *Clonka* shows that the native name Cluain a Cata is correct, and that Clontaff is a corruption.

Westropp, in his "Fortified Headlands of South Munster (pp. 95-96) mentions an old fort in Carrigillihy.

This completes the Place Names of Myross. I shall be very grateful to any reader who will correct errors or supply omissions. I am indebted for a great deal of my information to the Rev. P. Hennessy, Adm., Padraig O'Conail (who is a native of the parish), and Peadar O'Hannrachain, all of whom in their turn learned much from the great Shanachie of the parish, Cáit ní h Aongusa, of Union Hall.

[With regard to the so-called Dácur na Spáineaċ in Reen connected with the Spanish occupation of Castlehaven towards the end of 1601, I would refer the reader to (1) the Irish account set forth in Philip O'Sullivan Bere's History, Tom III., Lib. VI; (2) the English narrative given in the Pacata Hibernia, vol ii., c. 18; (3) the Spanish version preserved in Irish College, Salamanca, and printed in Father Denis Murphy's Edition of O'Clery's "Life of Rev. Hugh O'Donnell; also to this *Journal,* vol. xiii., p. 97, vol. xv., p. 28.]

In the next number I shall deal with another parish of the Diocese of Ross. On an dún (mentioned above) in Reen, see description in Westropp's "Fortified Headlands," pp. 99-100.

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# The Pipe Roll of Cloyne

*(From the Original, formerly preserved in the Registry of the Ancient Cathedral Church of Cloyne, now in the Public Record Office, Dublin.)*

[Latin Transcribed by Dr. R. Caulfield; Translated by (late) Rev. Canon O'Riordan, P.P., Macroom (Vice-President); Annotated by James Coleman, F.R.S.A.I. (Hon. Secretary).]

*(Continued from Vol. XXII. page 141.)*

ON THE SAME.

UNIVERSIS has literas inspecturis vel audituris, David Macbalagh salutem in Domino. Noverit universitas vestra, quod ego, pro me, heredibus meis vel assignatis, totum jus quod habui habeo, vel aliquo modo habere potero, ad terram quam tenui de fratre Nicholao, Dei gratia Clone Episcopo, et ejus successoribus, in tenemento de Kylmaclenyn, et ad terram quam emi de Ricardo filio Adæ Jordani in eodem tenemento, per presentes quietum clamo. Ita quod nec ego, nec heredes mei, nec assignati, in dicta terra in posterum clameum ponemus, nec ipsas aliquo modo vendicabimus. In cujus rei testimonium, has literas meas fieri feci patentes, anno Domini millesimo cc. nonagesimo nono, et anno regis Edwardi xxiii. (?xxvii.).

David Macbalagh, to all who shall see or hear this letter, greeting in the Lord. Be it known to you all that I, for myself, my heirs or assigns, by

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these presents, quit claim to all right which I had, have, or shall in any way be capable of having, to the land which I held of Brother Nicholas, by the grace of God Bishop of Clone, and of his successors, in the tenement of Kylmaclenyn, and to the land which I bought of Richard, son of Adam Jordan. So that neither I, nor my heirs or assigns, shall in future lay claim to the said land, nor in any way assert a right to them. In testimony whereof I have caused this my letter to be made patent, in the year of our Lord, 1299, and in the year xxiii. of King Edward.

ANOTHER ON THE SAME.

ITA convenit inter Elyam Juvenem seniorem ex una parte, et Jordanum Purcell ex altera parte, quod predictus Elyas, in forma qua sequitur, concessit predicto Jordano custodiam omnium terrarum, et tenementorum, ac aliarum possessionum, Elyæ filii et heredis Johannis Juvenis junioris existentis infra etatem, in Cloncourth, cum dominio omnium tenementorum suorum ibidem, in curiis, placitis, perquisitis, et omnibus aliis quæ ad predictum dominium pertinent, exceptis una camera quæ quondam fuit Simonis Juvenis, et custodia carnium, et servitio dictorum duorum tenementorum pertinentium predictæ villæ, cum hustebouth et haybouth, usque ad legittimam etatem predicti heredis; habendum et tenendum predictam custodiam eidem Jordano ut supradictum est, usque ad legittimam etatem dicti heredis, libere, quiete, bene, et in pace, cum omnibus libertatibus, et liberis consuetudinibus predictæ custodiæ spectantibus exceptis predicta camera, et custodia carnium et servitio duorum tenementorum pertinentium dictæ villæ, cum hustebouth et haybouth, reddendo inde annuatim predictus Jordanus dicto Elyæ Juveni seniori xxx. solidos argenti, ad quatuor anni terminos, vidlt. ad festum Apostolorum Philippi et Jacobi, et Sancti Petri quod dicitur Ad Vincula, Omnium Sanctorum, et Purificationis beatæ Mariæ Virginis, per equales portiones, et viginti crannocos bladi, vidlt. octo crannocos frumenti, unde medietas sit siccata, octo crannocos avenarum, tres crannocos hatmell, et unum crannocum fabarum, et quod hestæ et fabæ sunt siccatæ; solvendo ad eosdem terminos equalibus portionibus de quolibet grano predictorum bladorum. Et predictus Elyas vult, et per presentes concedit, quod si contingat ipsum discedere antequam predictus heres ad legitimam etatem pervenerit, quod extunc predictus Jordanus quietus sit de predicto redditu argenti et bladi, et omnino exoneratus, custodia supradicta durante. Et predictus Jordanus vult et per presentes concedit, quod predictus Elyas Juvenis senior in molendino dicti loci sit tolfre et stevenfre durante predicta custodia. Et predictus Elias Juvenis senior predictam custodiam predicto Jordano in forma qua superius dictum est, contra omnes gentes warantizabit et defendet. In cujus rei etc. Datum etc.

This is the agreement between Elyas Juvenis, senior, on one part, and Jordan Purcell on the other part, that the aforesaid Elyas, in form as follows, granted to the aforesaid Jordan custody of all the lands and tenements and other possessions of Elyas, son and heir of John Juvenis, junior, being under age, in Cloncourth, with dominion of all his tenements in the same place, in courts, pleas, perquisites, and all other things which pertain to the aforesaid dominion, except one chamber which was formerly that of Simon

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Juvenis, and the meat repository, and the service of the said two tenements pertaining to the aforesaid vill, with hustebouth and haybouth,[400] until the legal coming of age of the aforesaid heir, to have and to hold the aforesaid custody to the same Jordan, as above mentioned, until the legal coming of age of the said heir, freely, quietly, well, and in peace, with all liberties and free customs belonging to the aforesaid custody, except the aforesaid chamber, and the flesh meat repository, and the service of two tenements belonging to the said vill, with hustebouth and haybouth, the aforesaid Jordan paying thence annually to the said Elyas Juvenis, senior, 30 silver shillings, at four terms of the year, viz., at the feast of the Apostles Philip and James, and of what is called St. Peter's Chains, of All Saints, and of the Purification of the Blessed Virgin Mary, by equal portions, and twenty crannocs of corn, viz., eight crannocs of wheat, whereof half to be dried, eight crannocs of oats, three crannocs of hatmell, and one crannoc of beans, and that the hestœ (oats?) and beans have been dried; paying at the same terms in equal portions of each kind of grain of the aforesaid crops. And the aforesaid Elyas wills, and by these presents grants, that should he happen to die before the aforesaid heir will have come to lawful age, from that moment the aforesaid Jordan is to be quit of the aforesaid rent of silver and corn, and altogether exonerated during the above-mentioned custody. And the aforesaid Jordan wills, and by these presents grants, that the aforesaid Elyas Juvenis, senior, should be tolfre and stevenfre in the mill of the said place during the aforesaid custody. And the aforesaid Elias Juvenis, senior, will guarantee and defend the aforesaid custody to the aforesaid Jordan against all people in form as has been above stated. In testimony of which, etc. Dated, etc.

UNIVERSIS Christi fidelibus presentes literas inspecturis vel audituris, Frater Daniel miseratione divina Clone Episcopus, salutem in Domino. Noverit universitas vestra nos, de assensu et voluntate Decani et Capituli Clone, dedisse, concessisse, et hac presenti carta nostra confirmasse, dilecto clerico nostro Gillacomdach Machicallig, unam carucatam terræ cum pertinentiis in tenemento de Coulleneny, videlicet, illam quam venerabiles patres bonæ memoriæ, David et Alanus predecessores nostri concesserunt et confirmaverunt eidem, quæ est ex parte australi cemiterii ejusdem villæ. Tenendum et habendum de nobis, et successoribus nostris, sibi, et heredibus suis masculis in perpetuum, libere, integre, quiete et pacifice, in plano et bosco, in pratis et pasturis, in moris et marescis, in aquis et molendinis, cum omnibus libertatibus et liberis consuetudinibus, ad eandem terram spectantibus, quas warantizare possumus vel donare. Reddendo inde nobis et successoribus nostris, ipse et heredes sui antedicti, unam marcam argenti ad duos terminos consuetos, videlicet, medietatem ad Pascham, et aliam medietatem ad festum Sancti Michaelis, pro omni servitio, et demanda, ad nos et successores nostros spectantibus. Nos vero et successores nostri, dominium sive redditum annualem predictæ terræ, nulli omnino homini permutabimus. Ut autem hæc nostra donatio, concessio, et cartæ confirmatio, in posterum robur optineat firmitatis, presenti cartæ sigillum nostrum duximus apponendum. Hiis testibus, G. Decano, M. Archidiacono, M. Precentore, O.

[400] Housebote, a supply of wood sufficient for fuel and repairs to house. Hoybote—Hedgebote, wood allowed to a tenant for repairing hedges or fences.

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Thesaurario, D. Cancellario, Clonensibus; G. Archidiacono de Omachatha,* domino Philippo filio Willielmi de Barry, Philipop filio Odonis de Barri, domino Henrico de Chapella, Willielmo de Sharisfeld, et aliis. Datum anno graciæ millesimo cc. quinquagesimo secundo.

Scriptum de manu domini Johannis Sandy notarii, apud Balaghath xxiiii. die Aprilis, anno Domini [millesimo] cccc. secundo.

To all the faithful of Christ who shall see or hear this letter, Brother Daniel, by divine mercy Bishop of Clone, greeting in the Lord. Be it known to you all that we, with the consent and will of the Dean and Chapter of Clone, have given, granted, and by this our present Charter confirmed to our beloved cleric, Gillacomdach Machicallig, one carucate of land with appurtenances in the tenement of Coulleneny,[401] viz., that which the Venerable Fathers of good memory, David and Alan, our predecessors, granted and confirmed to the same, and which is on the southern side of the cemetery of the same vill. To hold and to have of us and our successors, to himself and to his heirs male for ever, freely, entirely, quietly and peacefully, in plain and wood, in meadows and pastures, in moors and marshes, in waters and mills, with all liberties and free customs, belonging to the same land, which we can guarantee or give. He and his heirs aforesaid paying thence to us and our successors one silver mark at the two usual terms, viz., half at Easter and the other half at the Feast of St. Michael, for every service and demand pertaining to us and our successors. And the dominion or annual rent of the aforesaid land we and our successors will commute to no man whatever. And that this our donation, grant and confirmation of Charter may obtain the strength of stability in future, we have thought it well that our Seal should be put to the present Charter. The witnesses being G. the Dean, M. the Archdeacon, M. the Precentor, O. the Treasurer, D. the Chancellor, all of Clone (Chapter), G. the Archdeacon of Omachatha,* lord Philip, son of William de Barry; Philip, son of Odo de Barri; lord Henry de Chapella, William de Sharisfeld, and others. Dated in the Year of Grace, 1252.

Written (transcribed) by the hand of lord John Sandy, notary, at Balaghath, on the 24th day of April in the year of our Lord [one thousand)] four hundred and two.

Nono die Maii, anno Domini millesimo cccc. secundo, in vestibulo Fratrum minorum Bothon, dominus Philippus de Barry miles, dominus de Olethan et Muscrydonygan, ita convenit cum domino Geraldo Dei gratia Episcopo Clone, quod de cetero non ponet per se aut per alium nomine suo, bonys, cowys, guydagia, vel pedagia, super castrum suum et dominium de Kylmaclenyn, ac tenentes in eisdem permanentes seu commorantes; et quoad burgenses dictæ villæ de Kylmaclenyn promisit ut supra, quod minime ponet onera illicita super eos, nisi mediante justo titulo domini Regis, aut ipsius domini Johannis et antecessorum suorum, primo ostenso dicto Clone Episcopo: et ad ista omnia et singula in perpetuum observanda fideliter, manu suo posita inter manus domini Episcopi, fide media promisit. Et si contingat ipsum dominum Johannem, quod absit,

* **Omachatha** should be Balachatha.—Tr.

401 **Coulleneny**—Cooliney, parish near Charleville.

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promissa non adimplere, in parte vel in toto, submisit se sine aliqua juris defensione, citatione, vel processu, quod liceat predicto Episcopo sententias suspensionis et excommunicationis in personam dicti Johannis fulminare, et domum ipsius, infra diocesem Clone constitutum, ecclesiastico supponere interdicto. Presentibus magistro Eugenio Decano Clone, fratribus Patricio Kempe, Johanne Lange Canonicis, domino Johanne Walsh Vicario de Kylmaclenyn, Nicholao filio Johannis Barry, Thoma filio Philippi Barry, Jacobo Magnel, et aliis. Et ego Johannes Lange Canonicus premissa manu propria scripsi, et presens fui.

Et ego Eugenius Decanus Clone, omnia premissa prout hic supra scribuntur et recitantur, presens fui, vidi et audivi, et testimonii perhibeo veritatem, et hanc lineam manu mea propria scripsi.

Et ego Patricius Kempe, Canonicus, omnia premissa, prout hic supra scribunter et recitantur, presens fui, vidi et audivi, et testimonium perhibio, et hanc lineam manu mea propria scripsi.

Et ego Johannes, Vicarius de Kylmaclenyn, omnia premissa prout hic scribuntur et recitantur, presens fui, vidi, et audivi, et testimonium perhibeo, et hanc lineam manu mea propria scripsi.

On the ninth day of May, in the year of our Lord 1402, in the vestibule of the Friars Minor of Bothon, lord Philip de Barry, Knight, lord of Olethan and Muscrydonygan, agreed as follows with Lord Gerald, by the grace of God Bishop of Clone, that for the future he will not put, either by himself or by another in his name, bonys, cowys, guydages, or pedages upon his (the Bishop's) castle and demesne of Kylmaclenyn, and (upon) the tenants residing or dwelling on the same; and, as to the burgesses of the said ville of Kylmaclenyn, he promised as above, that he will by no means lay illicit burdens upon them, unless through the medium of the just title of the Lord the King, or of lord John himself and of his ancestors, (the title being) first exhibited to the said Bishop of Clone, and with his hand placed between the hands of the Lord Bishop, he promised by the God of Truth to observe faithfully all and each of these things for ever. And should it happen, which Heaven forbid, that lord John himself will not carry out his promises, in part or in whole, he has submitted himself without any defence, citation or process of law, to let the aforesaid Bishop fulminate sentences of suspension and excommunication against the person of the said John, and subject his house situated within the diocese of Clone to ecclesiastical interdict. In the presence of Master Eugene Dean of Clone, Brothers Patrick Kempe, John Lange, Canons, dominus John Walsh, Vicar of Kylmaclenyn, Nicholas son of John Barry, Thomas son of Philip Barry, James Magnel, and others. And I, John Lange, Canon, have written the foregoing with my own hand, and have been present.

And I, Eugene, Dean of Clone, all the foregoing as they are here above written and set forth, have been present at, have seen and heard, and I affirm the truth of the testimony, and I have with my own hand written this line.

And I, Patrick Kempe, Canon, all the foregoing, as they are here above written, and set forth, have been present at, have seen and heard, and I bear testimony, and I have with my own hand written this line.

And I, John, Vicar of Kylmaclenyn, all the foregoing, as they are here

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written and set forth, have been present at, have seen and heard, and I bear testimony, and have with my own hand written this line.

Item xi. die Maii, anno ut supra, Johannes filius Jacobi Barry apud Bothon ex parte de warda, die quo erat parliamentum pro deliberatione Thomæ Macgibon, firmato juramento quo ad terras et dominium de Lackyn, promisit et submisit se in omnibus et singulis prout dominus Philippus de Barri superius pro Kylmaclenyn fecit, presentibus hiis testibus, Decano Clone, magistro Johanne Lange, Canonico, dominis Thoma et Johanne, Vicariis de Castelolethan, et Kylmaclenyn, et Priore de Kyllocia, et multis aliis.

Item on the 11th day of May, in the year as above, John son of James Barry, at Bothon on the part of ward, on the day on which there was a parliament for the deliverance of Thomas Macgibbon, oath being made as to the lands and demesne of Lackyn, promised and submitted himself in all and everything as lord Philip de Barri did above for Kylmaclenyn, in the presence of these witnesses, the Dean of Clone, Master John Lange, Canon, lord Thomas and lord John, Vicars of Castelolethan[402] and Kylmaclenyn, and the Prior of Kyllocia,[403] and many others.

Item xv. die mensis Maii anno quo supra, sub fraxino apud Coul, Clone diocesis, Patricius filius Matthei Caunton, tactis sacrosanctis Dei evangeliis, corporale, voluntarie, prestitit juramentum, quod nunquam de cetero, per se, vel suos, aut alios, imponet, petet, nec levabit, nec imponere, petere, nec levare faciet aut procurabit aliqua illicita onera, bonys, cowys, guydagia, vel pedagia, super et de tenentibus ecclesiæ Cathedralis de Clone, et domini Geraldi Dei gratia Episcopi Clone, apud Cowlcollyng, vel in dominio ejusdem manentibus, vel commorantibus, mansuris, vel commoraturis, in perpetuum. Et si contrarium fecerit, coadjuverit, vel procuraverit, quod absit, voluit, concessit, et se submisit, prout dominus Johannes de Barry miles superius fecit, presentibus fratribus Odone Ohenwonhan, ac . . . . . Oguylan monachis regularibus monasterii de Castro Dei in Fermoy, ordinis Cisterciensis, dominis Thoma et Mattheo ecclesiarum de Castrolethan et Cowl perpetuiis, Vicariis, et Mauritio Macwyllok Caunton, testibus.

Item on the 15th day of the month of May in the year as above, under the ash tree at Coul, diocese of Clone, Patrick son of Matthew Caunton, on touching the sacrosanct gospels of God, willingly gave his corporal oath that he will never in future, by himself, or his adherents, or others, impose, seek, or levy, or cause or procure to impose, seek, or levy any illicit burdens, bonys, cowys, guydages, or pedages, upon or of the tenants of the cathedral church of Clone, and of the lord Gerald, by the grace of God Bishop of Clone, at Cowlcollyng, or upon those residing or dwelling, or to reside or dwell in the demesne of the same (Bishop) for ever. And if he will do, or help to procure to do the opposite, which

402 **Castleolethan**—Castlelyons.
403 **Kyllocia**—Kilworth?

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Heaven forbid, he willed, granted, and submitted himself, as lord John de Barry, knight, did above, in the presence of brothers Odo Ohenwonhan, and . . . Oguylan regular monks of the monastery of God's Castle (de Castro Dei) in Fermoy of the Cistercian order, lord Thomas and lord Matthew, Perpetual Vicars of the churches of Castrolethan and Cowl,[404] and Maurice Macwyllok Caunton, witnesses.

NAMES OF THE BURGESSES OF CLONE.

Item hii sunt xii. burgenses villæ de Clone principales, nominati, electi, et presentati domino Geraldo Dia gracia Episcopo Clone, in hundredo suo tenentes ibidem, die Lunæ proximo post Clausum Paschæ, anno Domini millesimo cccc. secundo; Geraldo aunton in officio prepositure de Clone, loco Willielmi de Dutton tunc prepositi, ibidem deserviente, vidlt.—

| | |
|---|---|
| Dominus Thomas Melbron, | Willielmus Ponson, |
| Dominus Johannes Meylerus, | Willielmus filius Ricardi Power, |
| Johannes filius Roberti Power, | Jacobus Sperniosse, |
| Johannes de Sancto Johanne, | Geraldus Caunton, |
| Remundus Crompe, | Johannes Dexeter, |
| Willielmus Codd, | Dominus Ricardus Oweyn. |

Item these are the 12 principal burgesses of the ville of Clone, nominated, elected, and presented to His Lordship Gerald by the grace of God Bishop of Clone, tenants in his hundred[405] in the same place, on the Monday next after the close of the Pasche, in the year of our Lord 1402; Gerald Caunton serving in the same place in the office of provostship, instead of William de Dutton then provost, viz. :—

| | |
|---|---|
| Lord Thomas Melbron, | William Ponson, |
| Lord John Meyler, | William son of Richard Power, |
| John son of Robert Power, | James Sperniosse, |
| John de Sancto Johanne, | Gerald Caunton, |
| Remund Crompe, | John Dexeter, |
| William Codd, | Lord Richard Oweyn. |

Nomina ceterorum burgensium dictæ villæ, et loca burgensium ibidem tunc, etiam tenentium de scutagio.

| | |
|---|---|
| Geraldus Caunton, | Thomas Lyuerlyche, |
| Willielmus Ponson, | Thomas Oconyl, |
| Willielmus Codd, | Ricardus Codd, |
| Thomas Saresfeld, | Remundus Crompe, |
| Johannes de Sancto Johanne, | Willielmus Odrady, |
| David Fleming, | Petrus Saresfeld, |
| Willielmus Bretnagh, | Thomas Macdavid Walsh, |
| Mauritius Ogeveny, | Nicholaus Barry, |
| Petrus Freysel, | Johannes Meylerus, |
| Willielmus Bretnagh, | Johannes Oconoyl, |
| David oge Bretnagh, | Johannes Barry, |
| Patricius Omelan, | Johannes mor Royfford. |

[404] **Castrolethan** and **Cowl**—Castlelyons and Coole.

[405] **Hundred, a division of land—a cantred.**

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Names of other burgesses of the said ville, and of burgesses holding places (?) there then, also of scutage tenants.

| | |
|---|---|
| Gerald Caunton, | Thomas Lyuerlyche, |
| William Ponson, | Thomas Oconyl, |
| William Codd, | Richard Codd, |
| Thomas Saresfeld, | Remund Crompe, |
| John de Sancto Johanne, | William Odrady, |
| David Fleming, | Peter Saresfeld, |
| William Bretnach, | Thomas Macdavid Walsh, |
| Maurice Ogeveny, | Nicholas Barry, |
| Peter Freysel, | John Meylerus, |
| William Bretnagh (Walsh), | John Oconoyl, |
| David Oge Bretnagh, | John Barry, |
| Patrick Omelan, | John mor Royfford, |

Hæc indentura facta in Prioratu beatæ Mariæ Villæ-pontis in Fermoy Clone diocese, inter venerabilem in Christo patrem et dominum dominum Geraldum Dei et Apostolicæ Sedis gratia Episcopum Clone ex parte una, et nobilem virum Mauritium de Rupe, dominum de Fermoy ex altera parte, xvii. die mensis Aprilis anno Domini millesimo cccc. tertio, testatur, quod prefatus Mauritius spontanea, sua voluntate, se obtulit et tenetur esse fidelis, auxilians, fovens, et manutenens ab hac hora, in antea, prefatum dominum Episcopum, sanctam matrem ecclesiam, universalem clerum, tenentes ipsius Episcopi ubilibet in Fermoy, preterea non imponet nec imponi faciet bonys, cuydghis, nec aliqua alia illicita onera, super dictum Episcopum, clerum, aut alios ecclesiasticos, vel eorum tenentes, aut eorum ecclesiasticas possessiones quovismodo, nec aliqua illicita onera ab eisdem, vel eorum aliquo, et precipue de Prioratu Villæ-pontis et villæ de Clenore exiget, neque extorquebit per se vel suos, aut premissa fieri nullo modo secundum posse permittet, scilicet, prefatum Episcopum, sanctam matrem Ecclesiam, Clerumque, tenentes ipsius Episcopi, et maxime Priorem et Conventum prioratus predicti, libertate, et privilegiis suis omnimodis, secundum jura canonica et statuta regalia eis concessis, permittet pacifice gaudere, ita libere sicut primo gaudebant et erant fundati. Et si contingat eundem Mauritium premissa infringere vel quovismodo contravenire, quod absit, ultra et concedit summam xl*li.* pro qua Mauritius Beket dicto Episcopo de emendis transgressionum perpetratarum faciendis impignoravit duplicare ; eidem Episcopo solvendo sub obligatione omnium bonorum suorum : et ulterius in reatum perjurii, atque suspensionis, excommunicationis, et interdicti, sententias ipso facto incidisse, et peculiari absque citacione vel processu publice pronunciari. Et ad omni et singula premissa, bene fideliter et inviolabiter observanda, verbo, opere, et facto, absque dolo, fraude, malicia, vel fictitia aliqua, dictus Mauritius, tactis sacrosanctis Evangeliis corporale prestitit juramentum. In cujus rei testimonium, prefatus G. Episcopus sigillum suum et dictus Mauritius, sigillo suo absente, sigillum privatum fratris Bartholomei Prioris dicti Prioratus, huic indenturæ alternatim apponi fecerunt. Datum die, anno, et loco predictis, hiis testibus fratre Johanne Lange

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Priore Prioratus Sancti Thomæ Martiris juxta Bothon, Johanne Meyle Archidiacono, magistro Roberto Roche, Canonico Clone, necnon et Johanne filio Willielmi de Rupe, Alexandro de Rupe, Willielmo Dutton notario, et multis aliis.

This Indenture made in the Priory of the Blessed Mary of Bridgetown (Villæ-pontis) in Fermoy in the diocese of Clone, between the Venerable Father and lord in Christ Lord Gerald, by the grace of God and favour of the Apostolic See Bishop of Clone, on the one part, and the noble man Maurice de Rupe, lord of Fermoy, on the other part, on the 17th day of the month of April in the year of our Lord 1403, bears witness, that the aforesaid Maurice, of his own spontaneous will, offered himself, and is bound to be faithful, helping, supporting, and defending from this hour forth the aforesaid Lord Bishop, holy mother Church, the whole body of the clergy, and the tenants of the said Bishop anywhere in Fermoy, moreover he will not impose nor cause to be imposed bonys, cuydghis, nor any other illicit burdens on the said Bishop, clergy, or other ecclesiastics, or on their tenants, or on their ecclesiastical possessions in any way whatever, nor will he exact any illicit burdens from the same, or any one of them, and especially of the Priory of Bridgetown and ville of Clenore, nor will he by himself or his adherents enforce the aforesaid exactions or permit them in any way to the best of his power, to wit, he will allow the aforesaid Bishop, holy mother Church and the clergy, the said Bishop's tenants, and particularly the Prior and Convent of the aforesaid Priory, to enjoy peacefully, as freely as they first enjoyed and were secured in, their liberty and their privileges of all kinds granted to them according to canon laws and royal statutes. And should it happen that the said Maurice should infringe or in any way contravene the foregoing, which Heaven forbid, he further also agreed to double the sum of £40 for which Maurice Beket made himself responsible in regard of making compensation to the said Bishop for transgressions perpetrated; paying the same Bishop under the obligation of all his goods; and still further to incur the guilt of perjury, and the sentences of suspension, excommunication, and interdict by the very fact, and without any particular citation or process being publicly pronounced. And to observe all and each of the foregoing, well, faithfully, and inviolably, in word, work, and deed, without deceit, fraud, malice, or imposture, the said Maurice having touched the sacrosanct Gospels, gave corporal oath. In testimony of which, the aforesaid Bishop G. and the said Maurice by turns caused their seals to be put to this Indenture (the Bishop) his own seal, and (the said Maurice), his own seal not being at hand, the private seal of Brother Bartholomew, Prior of the said Priory. Dated the day, year, and place aforesaid, the witnesses being Brother John Lange, Prior of the Priory of St. Thomas the Martyr, near Bothon, John Meyle, Archdeacon, Master Robert Roche, Canon of Clone, also John son of William de Rupe, Alexander de Rupe, William Dutton, notary, and many others.

*(To be continued.)*



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